

**TOWN OF CHATHAM**  
**COMMITTEE MEETING AGENDA**

- **COMMITTEE: Communications Committee Agenda**
  - **MEETING CHAIR: Abi Mesick**
  - **DATE: May 3, 2021**
  - **TIME: 6:30 PM**
  - **LOCATION: Virtual, Google Meet**
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➤ **CALL TO ORDER:**

➤ **APPROVAL OF PAST MINUTES:**

➤ **GUEST SPEAKER/PRESENTATION:**

➤ **AGENDA/DISCUSSIONS:**

Discuss upcoming newsletter.

Discuss advertisement needs/ideas for the Climate Smart Committee, CPURC and Parks and Rec. Perhaps a calendar with dates, times and such for summer programs and meetings????